


## SCOTTSBORO HIGH SCHOOL

## BLACK • GOLD <br> STUDENT HANDBOOK

This handbook is compiled and published by the Student Council, Its purpose is to help you get acquainted and adjusted in your place as a fine and desirable Scottsboro High School student.

## Keep it and read it.

TYPIST : Patricia Simmons and Linda Page ARTIST : Nancy Hammer

## ALMA MATER

Scottsboro High School, listen to us, To our vows of love,
To ourselves and to each other, Faithful friends we'll prove.

High school days are swiftly fleeing, Soon we'll leave thys halls, $\mathrm{Ne}^{\prime}$ er to join another meeting In Thy hallowed walls.

So farewell, dear Alma Mater, May Thy name we pray,
Be reverenced ever pure and stainless, As it is today.
(Chorus)
Faithful, loyal, firm, and true, Heart bound to heart will beat, Year by year the ages through, Until in heaven we'll meet.


## School Calendar

Beginning of school -- August 25
Labor Day Holiday -- September 5
Thanksgiving Holidays -- November 24-25
Christmas Holidays -- December 16- January 2
AEA Holidays --
Baccalaureate Services -- May 21
Honors Day -- May 24
Graduation -- May 26

## ADMINISTRATION

## BOARD OF EDUCATION

## Clyde Butler

## Jim McGinty Charles Bradford

## Alvin Butler

 Brooks WoodallDr. Thurston T. Nelson
Superintendent
Mrs. Leroy Airneart
Secretary

## OFFICE OF PRINCIPAL

 Mrs, Thurston Nelson -. . .............. Secretary

## CLASS SCHEDULE

8:00-8:10
8:10- $9: 10$
$9: 10-10: 10$
$10: 10-10: 15$
$10: 15-11: 15$
$11: 15-12: 45$
$12: 45-1:-\ldots . .$.
$1: 45-2$.

The lunch period is thirty (30) minutes long and comes during the fourth period.

Students are allowed three (3) minutes for change of classes before being considered tardy.


## RAY COLLINS

W E L. C O M E T O S. H. S. I It is my hope that you a re willing to take full advantage of every opportunity that our school provides. Beginning today, you are a part of us and we want you to become a very essential part of our school life. Let it be then our purpose to teach and learn together, to be dedicated and loyal to this institution and to one another. Let us also resolve to put forth our best effort in whatever we undertake, to lend purpose and give truer meaning to the goals we have set.


Faculty

## 1966 - 1967

## NAME

Allen, Peggy Ambrester, Mary Armstrong, Oni Barnes, Kenneth Bobo, Harold Broome, Eloise Carter, Q. K. Collins, Ray - Prin. Cox, Jack
Davis, Erin
Haas, Bill
Hambrick, Armine
Harper, Sara Hawkins, Bill Heath, Winifred Hopper, Wiley B. Hodges, Margaret Hodges, Melvin Ingram, Sara Betty Lee, Juanita Matthews, Willie P. Michaels, Cora Nelson, Lois--Sec'y. Porch, J. R.
Robertson, Yvonne Sanders, Faye Sloan, Virginia Stevenson, Helen Wallingsford, Margaret

| Rt. 3 | $574-3960$ |
| :--- | ---: |
| 506 Martin Street | $574-4882$ |
| 408 College Ave. | $574-2076$ |
| 4091/2 College Ave. | $574-3822$ |
| Rt. 4 | $574-3770$ |
| 113 W. Pine | $574-2476$ |
| Delwood | $574-2171$ |
| 107 W Hayes St. | $574-1326$ |
| 805 S. Broad St. | $574-2521$ |
| 211 Meadow St. | $574-2426$ |
| 110 Kirby Street | $574-4345$ |
| 613 S. Market St. | $574-3676$ |
| Rt. 1, Dutton | $228-6820$ |
| 704-A South St. | $574-1862$ |
| 302 S. Scott St. | $574-1401$ |
| Rt. 2, Section | $228-4421$ |
| Rt. 2, Section | $228-6809$ |
| 310 Kirby St. | $574-3881$ |
| 605 S. Market St. | $574-1981$ |
| 613 S. Scott St. | $574-3505$ |
| 504 S. Scott St. | $574-2494$ |
| 410 High St. | $574-3341$ |
| Delwood | $574-3314$ |
| Rt. 4 | $574-3549$ |
| 803 South St. | $574-4885$ |
| East Ridge | $574-3241$ |
| 602 S. Cedar Hill Dr. | $574-3288$ |
| 213 S. Scott St. | $574-1209$ |
| 504 Thomas St. | $574-2771$ |

## FACTS ABOUT SHS

Scottsboro High School had its beginning in Jackson County High School. There was an enrollment of 100 in 1910. At that time four-year prescribed courses were offered, plus special courses in music, art, and elocution.

Additions to the school were completed in 1939, and today the campus covers half a block in area. The school is composed of three main units. The modern boys' gymnasium, built in 1958, which contains the band room; the central classroom section where the main offices and the auditorium are located; and the girls' gymnasium where the home economics and agriculture departments are found.

SHS teams are known throughout the state as the Scottsboro High Wildcats, and the school colors are black and gold. With a student body of over 550 cheering them on this year, the "Scotties" are looking forward to another successtul year in basketball and football.

Also well-known are the student newspaper, the WILDCAT, and the school annual, the REMINDER.


## REQUIREMENTS FOR GRADUATION

Sixteen units of major work are required for graduation. In order to meet the requirements of our accrediting agencies, the following courses are suggested as the standard to be used by each student in order that they might graduate. Credit for one year's work is given in parentheses. Your selection of courses is most important, It will determine the placement of teaching personnel and once submitted and approved will be final. Absolutely no changes will be made unless extenuating circumstances prevail.

Two years of a foreign language must be taken if credit is to be used toward college placement.

Two years of home economics or vocational agriculture may be substituted for one year of science toward graduation requirements.

Two years of science and mathematics are required of graduating students.

Arrangements for taking D. O., D. E., and Office Educatior must be made with the respective Co-ordinator before registration will be accepted. You should have some idea concerning your work placement before registration.

Fractional credits in band, P.E., and Driver Training may be combined.

Fees are required for typing, driving, and science courses.

Do not skip grades or register for a subject not listed under your grade.

To take five academic units, a student must fit one of the following categories:

1. Be a senior and need five units in order to graduate.
2. Maintain a " $B$ " average for the preceding year's work.

## COURSES:

Grade 10
REQUIRED
English 10 (1)
Physical Education ( $L_{2}$ )

| ELECTIVE |  |
| :--- | :--- |
| Algebra I | $(1)$ |
| Geometry | $(1)$ |
| Biology | $(1)$ |
| Agriculture I | $(1)$ |
| Home Economics I | $(1)$ |
| Speech | $(1)$ |
| Typing I | $(1)$ |
| Spanish I | $(1)$ |
| World History | $(1)$ |
| Library Science | $(1 / 2)$ |
| Band | $(1 / 2)$ |
| Driver Training | $(1 / 2)$ |
|  |  |

Grade 11
REQUIRED
English 11 (1)
American History (1)
Physical Education (/2)

| ELECTIVE |  |
| :--- | ---: |
| Business Law | $(1 / 2)$ |
| Business Arithmetic | $(1 / 2)$ |
| Algebra II | $(1)$ |
| Geometry | $(1)$ |
| Chemistry | $(1)$ |
| Agriculture I, II | $(1)$ |
| Home Economics I, II | $(1)$ |
| Speech | $(1)$ |
| Spanish I, II | $(1)$ |
| Typing I, II | $(1)$ |
| Shorthand I | $(1)$ |
| V. I. E. | $(2)$ |
| Distributive Education | $(2)$ |
| Library Science | $\left(\frac{1}{2}\right)$ |
| Band | $(1 / 2)$ |
| Driver Education | $(1 / 2)$ |
|  |  |

## Grade 12

## REQUIRED

English 12
Economics-Democracy (1)
Physical Education

## ELECTIVE

| Geometry |  |
| :--- | ---: |
| Trigonometry- |  |
| Advanced Math | $(1)$ |
| Physics | $(1)$ |
| Agriculture II, III | $(1)$ |
| Home Economics II, III | $(1)$ |
| Speech | $(1)$ |
| Spanish II | $(1)$ |
| Typing I, II | $(1)$ |
| Personal Typing | $(1 / 2)$ |
| Notehand | $(1 / 2)$ |
| Bookkeeping | $(1)$ |
| Shorthand II | $(1)$ |
| V. I. E. | $(2)$ |
| D. E. | $(2)$ |
| Office Education | $(2)$ |
| Library Science | $(1 / 2)$ |
| Band | $(/ 2)$ |
| Driver Training | $(/ 2)$ |

## SCHOOL REGULATIONS

As far as possible, this school encourages students to determine and follow their own patterns of conduct. This conduct is expected to be such that it will respect the rights of others, be in accord with school policies, be wholesome, and at all times reflect favorably toward the school. To aid the students, the following information is presented.

## ATTENDANCE REGULATIONS:

Any student who is absent without the previous consent of the teacher in charge is considered to have cut that class. This may result in suspension or other disciplinary action.

A student who rides a school bus in the morning and fails to report to school upon arrival shall be considered truant or to have left school without permission.

No student shall leave the school grounds during school hours without the knowledge and written consent of the proper school authority. Permission to leave school will be granted through the office only in cases of urgent need as judged by the principal or teacher in charge.

All absences will be considered unexcused until the student furnishes evidence that would be considered otherwise.

Repeated tardiness disturbs classes and work in general. Such tardiness will make necessary penalties for the student.

Arrangements for withdrawing from school should be made through the office.

## GENERAL INFORMATION

1. FEES--A fee of $\$ 1.00$ will be charged for the rental of school lockers. The proceeds are to be used for the replacement of locks and maintenance of lockers,

A $\$ 1.00$ fee is payable for the use of gymnasium lockers. The money is used for purchase of physical education equipment.

Because of the high cost of operations, yearly fees will e charged each student enrolled in science classes.

Those students taking typing will be required to pay a $\$ 15.00$ fee per year.

Fees will be required of students taking Driver Training. Fee is $\$ 10.00$ per semester.
2. PARKING--Automobiles owned by teachers may be parked at designated parking spaces in front of the girls' gymnasium in the faculty parking lot, Cars belonging to students may be parked on the east side of the boys' gymnasium. All vehicles are subject to the City of Scottsboro

Traffic Regulations. It is expected that everyone using parking facilities will operate their cars with care.
3. GYMNASIUM COURTESY--Because our gymnasium is an attractive place, we want to keep it in good condition. in an effort to keep the building orderly, we do not walk on the gym floor without tennis shoes.
4. OFFICE COURTESY--The office is a place of business, and student behavior should be appropriate for a place of this kind. Quiet talk and no loitering are the correct procedures of all students who must enter the office.
5. TELEPHONES--The telephones in the office are to be used only for school business; for the convenience of the students, there is a pay telephone booth in the boys' gymnasium.
6. SMOKING--Smoking in the building or on school grounds is forbidden except in areas designated by the principal. The back of the gymnasium may be used for this purpose.
7. FIRE DRILLS--During fire drills, the signal for which is several short bells, there should be a minimum amount of talking and confusion.
8. SCHOOL VISITORS--Former students and other visitors are welcome to visit our school. They must obtain a visitor's permit from the principal's office. Students are requested not to bring visitors to school to spend the day.
9. FLAG RAISING--At 8:00 A.M. on each school day, the flag of the United States of America is raised. Each teacher and student is expected to pause and pay proper respect for this ceremony.
10. REPORT CARDS--Report cards are given out on Friday following each six weeks of study. They should be taken home for each parent's inspection and signature. Also, report cards should be returned to the homeroom teacher the following Monday.
11. FAILURES--The passing or failure of a course will depend on the average of the first and second semesters. The failure of a course will necessitate repeating the course for the entire year if credit is to be received.
12. SCHOOL SUPPLIES--School supplies may be purchased from the main office.
13. LOCKERS--At the beginning of the first semester, individual lockers will be assigned to all students. The lockers have combination locks and the combination will be furnished the student at the time assignment is made. Students will be responsible for keeping their lockers locked at all times and for care of their assigned lockers.
14. LOST AND FOUND--All lost and found articles should be claimed or turned in to the main office. Students may be asked to identify claimed articles.

## 15. SAFETY RULES:

No one is to get on the bus until it is completely stopped and so directed by the driver.

No one is to stand up on the bus to get off until the bus is stopped and the driver so directs.

For those students and teachers with cars, the maximum speed is 15 miles per hour around school. Obey all bus regulations.
No running or loitering in the hall at any time.
No fireworks are permitted on the school grounds.
Obey all traffic signals and regulations.
16. BUS REGULATIONS--Obey the driver promptly and cheerfully concerning your conduct on the bus.

Be at the place designated both morning and afternoon ready to board the bus at the scheduled time.

Enter or leave the bus only at the front door, except in case of emergency.

Keep head and hands inside the bus windows at all times.

Unnecessary conversation with the bus driver is prohibited.

Students must not yell at passers-by.
Keep the bus clean, sanitary, and orderly, and refrain from damaging or abusing cushions or other bus equipment. Eating is not permitted in the school bus during the school day.

Refrain from the use of tobacco, and from profane and indecent language while on the bus.

Early arrivals should go to the auditorium for study hall.
17. LIBRARY RULES:

The library is open throughout the day from 15 minutes before school until 15 minutes after school.

Any materials and books must be checked out at the desk before leaving the room.

Books are checked out for two weeks and may be renewed for one week. Materials required for a large group are usually limited to overnight use.

One book at a time is the limit for each student, except on special permission.

A charge of 2 cents per day is made for overdue books.

The student signing for the book is responsible for loss and damage. All fines and charges must be paid before six weeks' grades will be given.

Reference books (marked ' $R$ ') are not to be checked out without special permission.

Passes are required except for regular assigned study hall in the library. Library passes are not to be issued for the purpose of studying textbooks. Study halls are for this purpose. The library is for reference work and recreational reading.

Chewing gum is not permitted in the library.
18. STATE TEXTBOOKS--State textbooks are signed out to SHS students during the first week of school and taken up during the last week of school. Students are expected to take care of these books and if any are lost or damaged the student will be assessed for such. The student is expected to buy workbooks.


EDDIE AKIN, SECTY-TREAS.

## MESSAGE FROM THE STUDENT COUNCIL

Welcome to Scottsboro High School! During the course of the year you will make valuable friendships and have memorable experiences, especially as a result of your participation in some of the many events and activities which take place during the year.

But more important than these side benefits are the educational opportunities you receive under the supervision of the superb faculty here at S. H. S.

If at any time you need any help call on me or any other member of the Student Council without any hesitancy. If we let the adage "there's a time for everything" be our guide, this will be the most outstanding of all the great years at Scottsboro High !

Larry White<br>President of Student Council

## STUDENT COUNCIL CONSTITUTION

## ARTICLE 1. NAME

Section 1. The name of this organization shall be the Student Council of Scottsboro High School, Scottsboro, Alabama.

## ARTICLE II. PURPOSE

Section 1. The purpose of this organization shall be to: develop attitudes of, and practice in, good citizenship; promote harmonious relations throughout the entire school; improve student-teacher relationships; improve school morale; assist in the management of the school; provide a forum for student expression; provide orderly direction of school activities; promote the general welfare of the school.

## ARTICLE III. MEMBERSHIP

Section 1. The student council shall consist of one representative from each homeroom and the elected officers of the Student Council. An alternate shall also be elected in each room to serve in the absence of the representative. All candidates must have had a " $B$ " average in all school work during the semester preceding their election.

Section 2. The election of homeroom representatives and alternates shall take place during the third week of school, in the fall.

## ARTICLE IV. OFFICERS

Section 1. The officers of this organization shall be a President, Vice-President, and Secretary-Treasurer.

Section 2. Nomination and Election.
A. Sometime during the first two weeks of March, two candidates for each office shall be nominated by a special nominating committee of the student council and presented at a student council assembly. At that time, additional nominations may be made from the floor. The Presidential nominees must be members of the Senior Class; the Vice-

Presidential nominees members of the Junior Class; and the Secretary-Treasurer nominees members of either the Senior or Junior Class.
B. There shall be one week of campaigning under the direction and supervision of the student council, after which the election shall take place. Voting shall be by secret ballot in the homeroom or in special voting booths set up by the Student Council.
C. Tally of votes and announcement of winners shall be made by the Student Council.
D. The term of office for each officer shall be one year.

## Section 3. Duties of Officers,

A. The President shall preside at all meetings of the council; call special meetings when necessary; appoint all committees; represent the council on all public occasions; and assume such other duties as are generally associated with this office.
B. The Vice-President shall perform the duties of the President in his absence; be responsible for the Program Committee; and perform such other duties as are generally associated with this office.
C. The Secretary shall keep the minutes of all Student Council meetings; handle all official correspondence; maintain an attendance record; and keep a file of all official Student Council correspondence.
D. The Treasurer shall have charge of all Student Council funds, both collection and disbursement, and shall maintain an accurate record of all such funds. He shall make a monthly report on the Council's financial condition to the Student Council. His books shall be audited at the end of the year by a committee appointed by the Principal and Sponsor.

## ARTICLE V. REMOVAL FROM OFFICE

## Section 1. Method of Removal.

An officer or homeroom representative may be removed from office for repeated failure to attend meetings; failure to represent his group properly and fairly; failure to carry out his duties as an officer or representative; or for any other actions which are detrimental to the welfare and best interest of the school. The Student Council shall constitute the trial board. A two-thirds vote of the entire membership shall be necessary to remove anyone from office. Such action must have the approval of the Principal and Sponsor.

Section 2. Vacancies.
If a homeroom representative resigns or is removed from office, the elected alternate shall take his place and a new alternate shall be elected. If an officer resigns or is removed from office, the Student Council shall be empowered tofill the vacancy except in the case of the President; in this case, the Vice-President becomes President. ARTICLE VI. COMMITTEES

Section 1. There shall be the following standing committees:

| Building and Grounds | Social |
| :--- | :--- |
| Student Welfare | Program |
| Publicity | Safety |
| Handbook |  |

Section 2. Special committees may be organized as necessary.

## ARTICLE VII. MEETINGS

Section 1. The student council shall meet the second and fourth Tuesday of each month. All meetings shall be open meetings.

Section 2. Special meetings may be called as necessary by the President, by the Sponsor, or by request of one fourth of the Student Council members.

## ARTICLE VIII. SPONSOR

Section 1. The Principal shall appoint a member of the faculty to serve as faculty sponsor to the Student Council. The sponsor shall serve as an advisor and does not vote.

Section 2. The term of office is left to the discretion of the Principal.

ARTICLE IX. QUORUM
Section 1. A quorum shall consist of two thirds of the members of the council.

## ARTICLE X. PARLIAMENTARY AUTHORITY

Section 1. In all matters not specifically expressed in this constitution, the parliamentary authority shall be Robert's Rules of Order, Revised.

## ARTICLE XI. POWERS

Section 1. All powers of the Student Council are delegated to it by the school administration. Therefore, the Principal has the right to veto any act of the Student Council or to revoke any of the powers held by the Student Council.

## ARTICLE XII. AMENDMENTS

Section 1. This constitution may be amended by a majority vote of the entire student body provided that the amendment has been first approved by the Student Council. The proposed amendment must be read at two regular meetings of each homeroom and at two regular Student Council meetings. The vote shall be taken following the second reading in the Student Council after which the proposed amendment shall be submitted to the student body.
Section 2. The By Laws may be amended by a majority vote of the members at any regular Student Council meeting.

## BY-LAWS

## as needed

1. This constitution shall become effective immediately after having been approved by a vote of the majority of the student body.

## AMENDMENTS

## AMENDMENT I

Any elected officer of the Student Council who ceases to be an elected officer of the council shall with the approval of the sponsor and principal, be an ex-officio member of the Student Council. Ex-officio officers shall serve in an advisory capacity. They shall have no voting power.

## AMENDMENT II

Article IV, Section 2 (a) of this constitution is hereby amended as to read as follows:

Sometime during the first two weeks of March, two candidates for each office shall be nominated by a special nominating committee of the Student Council and presented at a Student Council assembly. At that time, additional nominations may be made from the floor. The Presidential nominees must be members of the Senior Class; the VicePresident nominees of the Junior Class; and the SecretaryTreasurer nominees members of the Junior or Senior Class. The class standing for each nominee shall be considered to mean the year for which they will serve.

## AMENDMENT III

Article VII, Section 1 of this constitution is hereby amended so as to read:

The Student Council shall meet on the regular date specified by the sponsor.

## AMENDMENT IV

All homeroom representatives in the Student Council shall be required to make a report to their homeroom concerning the last meeting of the Student Council. The report shall take place within the week following the meeting during the homeroom period.

## AMIENDMENT $V$

Section 1. There shall be elected a Chaplain of Scottsboro High School who shall be an active regular member of the Student Council and be responsible for all religiousactivities and such other activities as directed by the Student Council or the Principal.

Secton 2. The Chaplain shall be elected by the members of the Student Council with each member and officer casting one vote. Each Student Council member and officer shall have the privilege of nominating a candidate. The candidates shall be nominated at a specified meeting of the Student Council and shall be elected by a majority of those voting at the next meeting which shall beat least five days later. A list of candidates shall be posted by the Secretary before the election to allow students to express their choice to their representatives. The election of a Chaplain must be during the first two months of the school year except for this school term of 1966-67 during which the Chaplain shall be elected within two months after ratification of this amendment. The President and Secretary shall serve notice as to when the meeting for the election of a Chaplain shall be held. Voting shall be done by roll call with each member orally casting his vote.

Section 3. The Chaplain shall be from the Senior Class and be subject to all regulations applying to other oficers as set forth in Article III, Article IV, and Article V, and Amendment I.

Section 4. The Chaplain may or may not be elected from among the members of the Student Council. If a member of the Student Council is elected, he shall resign as home room representative upon his acceptance of the Office of Chaplain.

The President, Vice-P resident, and Secretary-Treasurer are ineligible to be elected Chaplain.

Section 5. The Vice-President shall be responsible for the duties of the Chaplain in the absence of the regular elected Chaplain.

Past Student Council Projects:

Homecoming<br>Stunt Night<br>College and Career Day<br>Twirp Week<br>School Cleanup Day<br>Town and Gown Theater Play (with NHS)


$\overline{\text { ORGANIZATIONS }}$
"S" CLUB

The " S " Club is an organization for the recognition of the athletes at Scottsboro High. The aims of the club include projects helpful to the school and the betterment of athletics. The "S" Club's yearly schedule usually includes a picnic or social for members and their dates. The qualifications necessary to attain membership in the "S'" Club are to letter in a varsity sport. The "S"' Club constitution provides interesting and profitable methods of initiation to the club, which must be approved by all coaches and the principal. From the club's proceeds are taken the necessary funds to have a club social gathering at the appropriate time.
Sponsors: Coaches Bill Hawkins, Bill Hass and Harold Bobo

## MEDICAL CAREERS CLUB

The Medical Careers Club is a group of high school students sponsored by the American Medical Association Auxiliary to stimulate interest and aid in getting a greater number to study nursing. At the local level the Jackson County Medical Auxiliary, or Doctor's wives and widows, has obtained speakers from trained members of Jackson County Hospital Staff, and arranged for students to tour hospitals with detail explanations of all equipment by Superintendent of hospital, nurses, and technicians.

Sponsor: Mrs. Sara Allen

## STUDENT COUNCIL

The Student Council of Scottsboro High School consists of four elected officers, and one representative from each home room. The Council's mainfunction is to give the Student Body a voice in the government of the school, but it has many other activities, such as homecoming activities, special assemblies, Twirp-Tweet Days, co-sponshorship with National Honor Society and Rotary Club in presentation of Town and Gown Plays, and handbook publications. Due to these and other activities as well, it is required that any member of the Student Council must maintain an average of " $B$ ".

Sponsor: Mrs. Fred Sanders

## THE NATIONAL HONOR SOCIETY

The emblem of the National Honor Society is the keystone and the flaming torch, bearing at the base the letters "CSLS", which stand for the four cardinal principles of its organization: Character, Scholarship, Leadership, and Service. The members are chosen on a basis of these four things.

To be accepted into the Honor Society, a student must have completed the first semester of the tenth grade, have no scholastic average under a " B ", and excel in leadership, character, and service. To become a member in the 10th grade, a student must have an " $A$ " average. The membership is limited to $15 \%$ of the Senior Class, $10 \%$ of the Junior Class, and $5 \%$ of the Sophomore Class.

One of the main purposes of the NHS is to promote an honor system by setting a good example with its members. Members, who were chosen partly on a basis of citizenship, are always on the alert for ways to improve the campus and town.

## Sponsor:

## THE LIBRARY CLUB

The Library Club was originally an organization of library assistants but has recently been expanded to include any student who is interested in furthering the growth and work of the library and the school. Members are urged to attend all meetings. Projects in art and photography are al so offered. Members are active in keeping homerooms up-to-date on library activities, giving book reviews, arranging displays, and other work not usually done by library assistants.

SPONSOR: Mrs. Winifred Heath

## FUTURE TEACHERS OF AMERICA

The FTA is made up of tenth, eleventh, and twelfth graders who plan to be teachers. They must be outstanding in leadership, citizenship, character, and maintain a " $B$ " average.

The activities of the FTA include each member assisting an assigned teacher throughout the year, an annual tea for the teachers, and sponsoring a "Hey Day" among the students. The club accepts the responsibility for projects when requested by members of the school faculty. The FTA also sponsors various money-making projects. Usually this money is used for an educational trip.

The main purpose of the FTA is to be of service to the students and faculty of the school.

Sponsor: Mrs. Oni Armstrong

## THE D. O. CLUB

The Diversified Occupations Club was formed in 1957. Although DO students may attend college, the DO program is designed especially for students who do not plan to go to college. Under the DO plan, students may acquire a basic high school education and train at the same time for a skilled occupation.

Students may enroll in DO if they are sixteen years of age and are juniors. It is imperative that the students take the required high school subjects and train on the job a minimum of three hours a day

Besides its educational advantages, membership in DO gives the student an opportunity to develop skills in writing, speaking, and acting.

Sponsor: Mr. J. R. Porch

## FUTURE FARMERS OF AMERICA

Membership in the FFA is open to all active vocational agriculture students. Honorary membership may be bestowed on persons who have made worthwhile contributions to the Future Farmers.

The objectives of the club are (1) To train members for leadership (2) To promote a better agricultural program (3) To train for employment in related agricultural fields (4) To provide recreational activities (5) To promote conservation and thrift practices (6) To promote scholarship (7) To train members to live in a democratic society.

Sponsor: Mr. Wiley B. Hooper

## FUTURE HOMEMAKERS OF AMERICA

The FHA motto is "Toward New Horizons". The FHA tries to promote a growing appreciation of the joys and satisfactions of homemaking. The importance of worthy home membership is emphasized. Democracy in home and
community life is encouraged. International good will and home and community leadership are promoted. Wholesome individual and group recreation is provided for each member.

Members of FHA believe: (1) That each member counts and that everyone has a special contribution to make to the chapter. (2) That through group cooperation the chapter can achieve many goals that an individual cannot. (3) That teenage members and adults can work together each gaining from the other.

> Sponsors: Mrs. W illie Matthews Mrs. Doran Ingram

## SENIOR SCIENCE CLUB

Senior II and Senior III students are accepted for membership in the Senior Science Club. Members are expected to prepare a project, participate in programs, and attend scheduled meetings. Annual dues are $50 \phi$.

Objectives of this club center around gaining knowledge and skills in the field of science. The area is also explored for hobby as well as career opportunities.

Activities of the club have included regular meetings, local tours, trips to and participation in Regional Science Fairs, out-of-town tours, social meetings, formal and informal local science fairs, financial aid to the science department, as well as assistance to the instructor in setting up and repairing equipment.

> Sponsor: Mrs, Juanita Lee
THE PEP CLUB

The Pep Club is an organization designed to promote school spirit and develop good sportsmanship. The club supports the school's athletic teams and events, and endeavors to create a tradition of friendliness and helpful ness at S.H.S. The Club represents the United efforts and
interests of the members and cheerleaders. So that members will be effective spokesmen for the Pep Club and so that the Club will represent S.H.S, well, only students with good character and satisfactory conduct will be approved for membership. Members must be willing to cooperate in learning the school yells and in the sale of slogan ribbons and pom-pom shakers.

Sponsor: Mrs. Virginia Sloan

## SCHOOL PUBLICATIONS

## WILDCAT

The Wildcat is the school newspaper, published every six weeks. Promoting this paper gives students experience in journalism and a means of student expression. The paper strengthens public relations by informing the students and townspeople of campus life. The staff welcomes all who are interested in journalistic writing.

Mrs. Wallingsford is faculty advisor.

## REMINDER

The Reminder is an annual publication that contains pictures of all students, teachers, and school organizations. Not only does the annual serve as a reminder of school days to graduated, but it also provides an opportunity for hardworking students to exhibit their skill and leadership. Sponsor is Mrs. Broome

## SCHOOL SERVICES

## GUIDANCE AND COUNSELING

The guidance program is concerned with a better understanding of the pupil. It provides for the pupil, an opportunity to become increasingly self-directed and capable of creative and purposeful living. Through proper guidance, the pupil recognizes himself as a unique personality, growing, changing,
and developing in response to the society in which he lives. Principals, teachers and guidance directors are concerned at all times with assisting the pupil in making intelligent selections of courses of study, developing wholesome interests in extra-curricular activities, and making wise decisions as to social behavior, moral and spiritual values, and vocational plans.

## LIBRARY

The S. H. S. Library serves the students with facilities for recreational reading, necessary reading, and reference work. The office of librarian is capably filled by Mrs. W inif red Heath who is available for assistance to those who need help in the library.

## CUSTODIAN

John Snodgrass serves most capably and efficiently as the custodian at Scottsboro High School. John is wellliked by the students and faculty at S.H.S. He has always been a great asset to the student body and faculty while at the same time performing his duties to the highest of efficiency.

## CAFETERIA

We are proud of our lunchroom and its find staff here at Scottsboro High School. The delicious lunches that are planned by Mrs. Hastings and Mrs. Hart are very nourishing, We would like to urge all students to take advantage of this fine service that our school officers.

## NEIGHBORHOOD YOUTH CORPS

The Neighborhood Youth Corps provides jobs for students after school during the school year and during the summer through the cooperation of the school. This fine program provides early job responsibility and job connection for those who participate in the program,

## ACTIVITIES

## HOMECOMING

Homecoming is an annual event held during the football season. Alumni are honored with a luncheon at the school. The classes of alumni celebrating their 10 th and 25 th anniversaries of their graduation are given special recognition at the ball game.

On the afternoon of the game the annual homecoming parade is held. Floats are entered from the homerooms, classes, and school clubs. The Student Council awards prizes to the Ist, 2nd, and 3 rd place winners.

The climax of the day is reached during the half-time ceremony of the ballgame when the Homecoming Queen and her court are presented.

## SENIOR TRII

Every year during the latter patt of April or early May, members of the Senior Class plan and carry out a trip. This is an educational trip. The group visits various points of int erest such as government buildings, museums, and historical markings. Funds for the trip are partially provided through the sale of magazines.

## JUNIOR - SENIOR PROM

The Prom is given by the Junior Class in honor of the graduating seniors. The plans for the Prom are usually kept secret. A program of entertainment is planned and arrangements are made for a band. Dancing is enjoyed also. One of the outstanding features of the Prom is the very elaborate decorations. The Prom is usually held in late April or early May.

## D. O. BARBEQUE

The Diversified Occupations Club sponsors this affair as a means for "employee and employer" to get together. This is usually held the last month of the school year.

## STUNT NIGHT

The Student Council sponsors a series of short skits known as stunt night. Each class, club, or group of students may enter a stunt to the Student Council for approval. Prizes are given to those presenting stunts or skits which are judged best by a group of impartial judges.

## SENIOR MAGAZINE SALES

The sale of magazines is an annual project of the Senior Class to raise money for their class trip. It is held in the early fall.

## "MISS SHS" CONTEST

The "Miss Scottsboro High School" Contest is an annual affair sponsored by the FHA. It is held during November and is patterned after the Miss America contests. A queen and four runners-up are chosen on a basis of poise, personality, talent, and appearance by a panel of judges. Proceeds from the contest are used to buy equipment for the Home Economics Department.

## SENIOR CLASS PLAY

The Senior Class members produce an annual play each spring. No special talent is necessary to participate, but the production is entirely under the direction of the Senior Class.

## TWIRP WEEK

Twirp Week is an annual project of the Student Council. It is held in the early spring. The idea comes from a French word meaning that the woman is requested to pay and during this week the girls pay, in every respect. A special force of police is designated by the Student Council and offenders of the "laws" are prosecuted in the Twirp Court. A special license is bought by the girls in order to speak to the boys. A Twirp Dance climaxes the week's activities.

## FHA FASHION SHOWS

The FHA sponsors semi-annual fashion shows in order to show the talents of the girls taking home economics. Girls model their own creations in addition to clothes from stores in town. Proceeds go toward purchasing equipment for the Home Economics Department.

## FFA-FHA PICNIC

The FFA-FHA pienic is an annual spring affair sponsored by these two organizations. The FHA is responsible for food arrangements. Swimming and ball games are usually enjoyed.

## GIRLS' BASKETBALL TOURNAMENT

A display of sportsmanship and ability is shown in the girls' basketball tournaments held after school each spring. Captains are selected as well as referees from outstanding players. The toumament is under the supervision of Mrs. Sloan. A trophy is awarded to the winning homeroom team and is placed in that homeroom during the following year.

## BOYS' STATE

The purpose of Boys' State is to educate our youth in the duties and privileges of American citizenship. It is a program of training in the practical aspects of government.

To be selected to attend Boys' State is one of the highest honors conferred on a high school student. He is selected on the basis of character, leadership, and good citizenship.

Every year the boy selected spends a week learning about government processes. Boys' Staters take over the State of Alabama for a day. Each boy plays a role in the government. It is sponsored by the American Legion.

## GIRLS' STATE

Girls' State is a program of education sponsored by the American Legion Auxiliary for training the girls of America in the fundamental aspects of citizenship.

Girls' State is located in Huntingdon College, Montgomery. The girls tour the Capitol and visit the governor's home.

They are chosen on the basis of character, leadership, cltizenship, and scholastic standing. Girls' State is one of the highest honors to be conferred on a Junior girl.

## GOOD CITIZENSHIP GIRL

The Daughters of the American Revolution each year honors the Senior girl who is judged to excell most in the qualities of dependability, service, leadership, and patriotism.

## MAJORETTES

Six line majorettes are chosen at tryouts by the band director. The head majorette is elected by members of the band to lead them while marching. These girls play various instruments during the concert season. They attend a clinic each summer to learn new routines.

## CHEERLEADERS

The seven cheerleaders are elected by the student body to lead the school spirit and enthusiasm in a pattern of unison. The head cheerleader is voted on by the fellow cheerleaders to manage them along with the cheering squad. Cheerleaders lead the student body in pep rallies and other organized cheering. Pep rallies are held in the auditorium on the afternoons of the football games. Cheerleaders attend a clinic each summer to learn new cheers.

## MISS SCOTTSBORO HIGH SCHOOL

Miss Scottsboro High School is chosen each fall during a pageant sponsored by the FHA. She is awarded a loving cup and a dozen red roses, and represents the school as its queen. Four attendants are in her court.

## HOMECOMING QUEEN

The Homecoming Queen is a member of the Senior Class and is chosen by the student body during an election each fall. She is crowned during halftime ceremonies of the Homecoming football game. Members of the Queen's court, one from each class, are also chosen.

## KING AND QUEEN OF PROM

The Junior-Senior Prom King and Queen are chosen each year by members of the Junior Class. The winners are kept secret until the night of the Prom when they are crowned by the Junior Class President. The King and Queen are members of the Senior Class and are honored with a special dance.

## FFA AND FHA SWEETHEARTS

The FFA Sweetheart is the Senior girl Home Economics student voted most popular among FFA boys. The FHA Sweetheart is the Senior boy Agriculture student most popular among FHA girls. They are featured in the annual and presented at the FHA assembly during Nationa FHA Week.

## BAND SWEETHEARTS

Band Sweethearts are chosen each year from Senior members of the band. They are honored at the annual Band Banquet.

## BETTY CROCKER HOMEMAKER OF TOMORROW

The Betty Crocker Homemaker of Tomorrow is chosen on the basis of an examination given to all Senior Home Economics students. It is sponsored by the General Mills Corporation. The winner receives a pin and her examination is entered in statewide competition.

## McCALL'S TEEN FASHION BOARD

The nomination for McCall's Teen Fashion Board is made by the Home Economics teacher. It is based on the achievements and cooperativeness of the student during her years as a Home Economics student.

## CO-ED CORRESPONDENT

The co-ed Correspondent is announced each year by Margaret Hauser, editor of Co-ed magazine. The girl selected for this honor is chosen for her qualities of leadership and her enthusiasm for home economics. She serves as junior advisor to the editors of Co-ed, national magazine for teen-age girls, and keeps them informed of activities at Scottsboro High School.

## WHO'S WHO IN SENIOR CLASS

Senior Class members vote each year on those members they think best represent the class incertainareas. Winners are featured in the school paper and annual. Categories are: most considerate, most athletic, most studious, most likely to succeed, prettiest and most handsome, most talented,most school spirit, most dependable, neatest, most original, friendliest, and best all-a round.

## MISS FHA

Miss FHA is chosen each fall to represent the FHA. She is chosen on a basis of poise, appearance, posture, smile and complete outfits. The girl receiving the highest number of points from a panel of judges is the winner. Two attendants are also selected.

## MR. AND MISS I. C. T.

Each year the DO Club picks an outstanding boy and girl to represent the club as Mr. and Miss ICT. They represent Scottsboro High in the contest at the district meeting. Entrants are judged as the prettiest girl and the most handsome boy. Winners at the district contest go to the state finals.

## HOME ECONOMICS STATE DEGREE

State Degrees in Home Economics are awarded each spring at the District FHA meeting in Jacksonville. They are given to 2nd year Home Economics students who have earned junior and chapter degrees and who meet the qualifications set forth by the chapter and state levels. They must first be approved by the state FHA board. This is the highest degree given in Home Economics.

WHO'S WHO AMONG STUDENT LEADERS INHIGH SCHOOLS OF AMERICA

Students selected for membership in the nationwide Who's Who Among Student Leaders in High Schools of America are recommended by the faculty. They are accepted on their scholarship, cooperation and leadership in academic and extra-curricular activities, their citizenship and service to the school, and promise of future usefulness. This organization is devoted to recognizing the achievements of deserving high school students, and to encouraging them to develop their talent by continuing their education. Each person is awarded a certificate of recognition and a biographical sketch of each student will appear in the official publication to be placed in the school library. This is an annual award.

## STUDENT COUNCIL PRESIDENT

The President of the Student Council is elected from the Senior Class by the student body. In recognition of his services and dedication to duty, he is presented a pin on graduation.

## EDITOR OF ANNUAL

The school annual, The Reminder, is a yearly project. The work and planning requires a great deal of sacrifice and time. To acknowiedge this, the editor is presented a pin upon graduation.

## EDITOR OF NEWSPAPER

Service in journalism is provided mainly through the school paper which is appropriately named the "Wildcat". The editor must work effectively to turn out an outstanding publication. The editor is recognized with a pin upon graduation.

## AWARDS

## HONORS DAY

Each year at the closing of the school term an Honors Day is held to present scholarships and awards to deserving members of both the graduating senior class and undergraduates. A series of speeches is given by the class presidents and the day is concluded with a prayer given by a senior.

## DANFORTH AWARD

The Danforth Foundation annually awards copies of William H. Danforth's inspirational book, "I Dare You", to a boy and girl of the graduating class. These books are presented in recognition of qualities of leadership with the challenge to Dare Greatly, Live Usefully, and Share F reely all worthwhile things in life.

## BUSINESS EDUCATION AWARD

The Scottsboro Business and Professional Women's Club sponsors an award to that student showing outstanding qualities in the commercial field.

## HOME ECONOMICS AWARD

The Fortnightly Book Club makes an award to an outstanding senior Home Economics student. In addition to the award, an appropriate gift is given to the Home Economics Department in honor of the selected student.

## SCIENCE AWARD

The Bausch and Lomb Honorary Science Award is presented in recognition of outstanding achievement, good character, and superior intellectual promise in the field of science.

## ENGLISH AWARD

The English medal has been given for some 50 years in memory of the late Judge Virgil Bouldin by his son Walter Bouldin. The award is made to the senior student who has been the most outstanding in English achievement.

## AAUW LIBRARY AWARD

The American Association of University Women presents a medal to the library assistant who in the opinion of the librarian and the faculty has shown outstanding personal growth and outstanding service to the school.

## CIVITAN AWARD

The Civitan Club of Scottsboro each year gives an award to an outstanding senior boy who is chosen on faithful application and scholastic achievement in all subjects, participation in the entire school program and ahigh standard of moral integrity.

## AMERICAN LEGION AWARD

The American Legion Award is made by Jackson County Post No. 30 in recognition of the possession of those high qualities of honor, courage, scholarship, leadership, and service which are necessary to the preservation and protection of the fundamental institutions of our government and the advancement of society.

## BALFOUR HONOR KEY

The recipient of the Balfour Honor Key is judged to be the most outstanding senior in loyalty, scholarship, and achievement. The name of the student will be added to the plaque which remains in the hallway of the school to commemorate his or her honor. The Balfour Ring Company sponsors this award.

## ATHLETIC AWARD

The Pioneer Finance Company each year awards a medal to a senior athlete who has earned a school letter and carried the highest average for grades 9-12. The recipient's name will be engraved on a plaque which will remain in the lobby of the gymnasium.

## FORTNIGHTLY BOOK CLUB SCHOLARSHIP

A gift scholarship of $\$ 100.00$ is awarded each year by the Fornightly Book Club to a deserving senior student which is to be used to help further his or her education.

## ROTARY SCHOLARSHIP

The Scottsboro Rotary Club has established a $\$ 400.00$ scholarship to be awarded to some deserving graduating senior who meets the following stipulations: He or she must rate academically in the upper quartile of the graduating class; must have good moral character, and possess qualities of leadership.

## FACULTY ACADEMIC AWARDS

The faculty of Scottsboro High School, wishing to lend emphasis to the values of scholastic achievement, sponsors two academic awards. The Silver Seal Award is given for maintaining no grade less than a " $B$ " on the permanent school record for grades 9-12. A silver seal approprlately inscribed to denote this accomplishment will be affixed to the student's diploma and school record. The GoldSeal Award is given for maintaining no grade less than " A " on the permanent school record for grades $9-12$. A gold seal appropriately inscribed to denote this accomplisment will be affixed to the student's diploma and school record. The National Honor Society Seal is affixed to the diploma of those students in the National Honor Society.

## ATTENDANCE CERTIFICATE

This award is made to all members of the senior class who have been perfect in attendance for periods of one or more years.

## MUSIC AWARD

The music award is made by the Music Study Club to a member of the high school who has made outstanding progress in the field of music. The recipient of this award will be sent to the University of Alabama for a one-week music camp at the expense of the club.

## SPORTS

Scottsboro High is very proud of the full, well rounded athletic program which is offered to its students. Because it continually produces teams and individual athletes of the highest caliber, our Athletic Department is recognized as one of the finest in the state. All athletic activities are under the supervision of capable instructors and are governed by the rules of the Alabama High School Athletic Association. Anyone participating in any of these activities and meeting the standards set forth by the coaching staff receives a school letter.

To be eligible for a major team, an athlete must be in good standing with the school and must have passed a minimum of three academic subjects the preceding semester.

## FOOTBALL

Scottsboro has always been proud of its Wildcats on the gridiron. In spite of some of the toughest opponents in the state, the Wildcats seem to come up with a winning season, The team finished the 1965 season with a 10 - 0 record. The Wildcats were also selected as the State AAA Champions,

This year we will have Coach Bill Hawkins as our head coach. Coach Hawkins came here from Oneonta where they were state Champs last season. Our other coaches are Coaches Haas, Bobo, and Brothers. The Wildcats, after such a fine season.

## BASKETBALL

Scottsboro is always able to boast of real ability when it comes to basketball. Top spirit is shown by the Wildcat cagers. Holding tie head coaching pnsition is Q. K. (Dusty) Carter. Sam Hambrick is assistant coach. The SHS teams have gone to several state tournaments in recent years, and have raised many excellent All-State players.

## ALL-SPORTS-BANQUET

In the spring all of our Football, Basketball, and track participants and our cheerleaders, will be honored with a banquet. At this time the outstanding players in each sport will be given awards. Each sport's participant that has earned a varsicy letter will be recognized.

A famous person in the sports field will give a Keynote speech.

## FELLOWSHIP OF CHRISTIAN ATHLETES

The Fellowship of Christian Athletes is a Non-denominational group that meets each F riday morning at $7: 30$ in the D.O. Room.

Local pastors and other religious leaders are invited to give devotionals at these meetings.

The F. C. A. members are made up of athletes in our school that strive to live by Christian principles on and off the playing field.

## SPORTS CALENDAR

1966

## SCOTTSBORO

WildCats
FOOTBALL SCHEDULE

| HIXSON (Home) ............SEPT. 9 | FT. PAYHE (Home) ...... OCT, I4 |
| :---: | :---: |
| OPEN........................SEPT. 16 | GUMTERSVILLE (A) OCT. 28 |
| HUNTSVILLE (Home) ....SEPT. 23 | HANCEVILLE (Home)... HOV. 4 |
| HALEYVILLE (Away) ... SEPT. 30 | CPARMMAM (AWay) ....... MOV. If |
| ARAB (Away).............. OCT. 7 | SPARKMAN |

Nov. 29
Dec. 2
Dec. 3
Dec. 6
Dec. 9
Dec. 13
Dec. $15-17$
Dec. 20
Dec. 28-31
Jan. 6
Jan. 10
Jan. 14
Jan. 17
Jan. 20
Jan. 28
Jan. 31
Feb. 2-4
Feb. 7
Feb. 11
Feb. 11
Feb. 14
Feb. 17
Feb. 21-25

## BASKETBALL SCHEDULE

SCOTTSBORO HIGH SCHOOL
NiCKNAMES: Wildcats, Scotties
CHEERLEADERS
Linda Miller, head
Linda Chapman
Diane Brandon
Nancy Hammer
Pam Campbelle
Ann Forrester
Kay Chapman
Nancy Campbell

DRUM MAJOR<br>Alvis Wales

A rea Tournament
A GAME WITH GUNTERSVILLE To BE SCHEDULED

COLORS:
Black and Gold

## MAJORETTES

Suzanne Sloan, head Haden Hodges Betty Sisk
Linda Bankston
Virginia Gardner
Beth Collins

BAND DIRECTOR Jack Cox

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